



# Lake Mead National Recreation Area Environmental Education

## Field Program Lottery Nomination Form "Field Trip to Lake Mead"

Each teacher is responsible for submitting his/her own copy of this lottery nomination form. Please print legibly or type. Forms must be faxed or postmarked by September 8, 2000:

Lake Mead National Recreation Area  
Environmental Education  
601 Nevada Highway  
Boulder City, NV 89005  
Attn: Field Trip Nomination  
lame\_environmental\_education@nps.gov  
fax : (702) 293-8029

Submittal of this nomination form does not automatically guarantee selection for a field trip. This is a lottery. If selected, you are responsible for arranging your own transportation.

School: \_\_\_\_\_ Circle one: 9 month Year round

Teacher requesting nomination: \_\_\_\_\_ Grade: \_\_\_\_\_

Number of students: \_\_\_\_\_ School phone: \_\_\_\_\_ Home phone: \_\_\_\_\_

School e-mail address: \_\_\_\_\_

School mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

What track will you be on for school year 2000-2001?: \_\_\_\_\_

Title of program requested: \_\_\_\_\_

Circle the month and day of the week preferred:

October November December February March April

Monday Tuesday Wednesday Thursday Friday

If you would like to request a specific date, please indicate: \_\_\_\_\_ Before submitting any dates, check your school calendar. Submittal of this request does not guarantee selection for a field trip. If you have any questions, call the Environmental Education Office at (702) 293-8716.

### For office use only:

Authorization for additional class: \_\_\_\_\_ Date received \_\_\_\_\_ Lottery # \_\_\_\_\_ Res date \_\_\_\_\_

Teacher: \_\_\_\_\_ Res confirmed \_\_\_\_\_

# of students: \_\_\_\_\_ Sp Needs \_\_\_\_\_ Rangers \_\_\_\_\_

Date packet sent \_\_\_\_\_ Confirmation \_\_\_\_\_